



Tel: 604-273-5722 | Fax: 604-273-5762 | Toll Free: 1-866-273-5766 | Toll Free Fax: 1-866-273-5762  
105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8  
info@apbc.ca | www.apbc.ca

March 21, 2018

**TO: ALL MEMBERS - REGION 2 EAST  
CUPE LOCAL 873**

Dear Sisters, Brothers and Friends:

**RE: NOMINATIONS FOR REGIONAL ELECTIONS – 1<sup>st</sup> & 2<sup>nd</sup> CALL**

This is the **1<sup>st</sup> & 2<sup>nd</sup> CALL FOR NOMINATIONS** for the following positions:

<b>1 REGIONAL VICE PRESIDENT</b>	<b>- 2-year term ending May 2020</b>
<b>1 REGIONAL RECORDING SECRETARY</b>	<b>- 2-year term ending May 2020</b>
<b>1 REGIONAL PUBLIC EDUCATION DIRECTOR</b>	<b>- remainder of 2-year term ending May 2019</b>

**As per Bylaws passed at Convention 2016, all RVP positions are now open to all members.**

**Nominations must be submitted through the electronic form provided on the APBC.ca website (<http://www.apbc.ca/nominations>). VERBAL, WRITTEN or FAXED nominations will NOT be accepted. 3<sup>rd</sup> & FINAL call for nominations will follow in April, 2018.**

**Nominees MUST CONFIRM their ACCEPTANCE of nomination ONLINE at <http://www.apbc.ca/my-nominations> prior to the close of 3<sup>rd</sup> & FINAL call for nominations. ONLY ONLINE acceptances will be considered valid.**

**The onus is on the NOMINEE to ensure their nomination has been accepted within the time limits. NO FURTHER attempts will be taken to confirm acceptance of nomination.**

The **DEADLINE** for 3<sup>rd</sup> & FINAL call for nominations is **WEDNESDAY, APRIL 25, 2018.**

In solidarity,

*Jessica Chilton*

Jessica Chilton  
Acting Provincial Recording-Secretary  
CUPE Local 873

Cc: RVP's

JC/sw/MoveUp